**Mayor** 

Jimmy Clary

Mayor Pro Temp Linda Price

Budget & Finance Director Administrative Manager

Darla Faulknor

<u>City Council</u> Jeffery Crawford Wayne Foster Boyad Doss Boyd Sartin

## City Secretary Vicki May

## Agenda Regular Council Meeting Monday, November 17, 2025 @ 6:00 p.m.

Notice is hereby given that the Governing Body of the Maud City Council, Maud, Texas will hold its Regular Council Meeting on Monday, November 17, 2025, in the Council Chambers located at 135 Main St., Maud, Texas, for consideration of the following agenda items.

- 1. Call meeting to order, roll call, establish a quorum.
- 2. Invocation and pledge of allegiance.
- 3. Open Forum Comments from the public, limited to no more than 3 minutes each, and no more than five speakers.
- 4. Consider and take official action on approving the Consent Agenda all items are deemed to require minimal council deliberation and can be enacted as one business item.
  - a. October 2025 financials;
  - b. October 20, 2025 Regular meeting minutes; October 27, 2025 Special called meeting minutes;
- 5. October 2025 Departmental Reports- Library; Fire Department; Code Enforcement.
- 6. Consider and take official action on approving Bowie County's "Official Ballot Resolution" casting the City of Maud's votes for the 2026-2029 term for BCAD Board of Directors.
- 7. Consider and take official action approving the 2025 Tax Roll.
- 8. Consider and take possible action, if any, regarding Shannon Dwayne Smith's address to mayor and council concerning water meter placement costs for his dormant account. Shannon Smith.
- 9. Adjourn.

**NOTE: ALL AGENDA ITEMS ARE SUBJECT TO ACTION.** The Council reserves the right to adjourn to executive session on any applicable agenda item pursuant to Title 5, Chapter 551, of the Texas Government Code.

**PUBLIC COMMENT REQUIREMENTS:** Persons desiring to address the City Council regarding an Agenda item must sign up with the City Secretary prior to the beginning of the meeting. Items to be discussed are limited to a time limit of 3 minutes per person, per item. Each speaker must sign in with address and identify the agenda item they wish to speak on.

<u>PUBLIC NOTICE</u>: to Section 46.035(c), Penal Code (unlawful carrying of handgun by license holder), a license holder commits an offense if the license holder intentionally, knowingly, or recklessly carries a handgun under the authority of Subchapter H, Chapter 411, Government Code, regardless of whether the handgun is concealed or carried in a shoulder or belt holster, in the room or rooms where a meeting of a governmental entity is held and if the meeting is an open meeting subject to Chapter 551, Government Code, and the entity provided notice as required by that chapter.

Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Hall 72 hours prior to this meeting at 903-585-2294 so that appropriate arrangements may be made.

I, the undersigned authority, hereby certify the notice of this meeting was conducted in accordance with the Texas Open Meetings Act, Government Code 551. Notice was posted at City Hall, readily accessible to the Public at all times, on Tuesday, November 11, 2025 and remained as such preceding the convening of said meeting.

**CERTIFIED BY:** 

Vicki <u>May</u>

Vicki May, City Secretary