
Mayor

Jimmy Clary

Mayor Pro Temp

Linda Price

Budget & Finance Director

Kindall Smith

City Council

Jeffery Crawford

Herman Sewell

Wayne Foster

Boyd Sartin

City Secretary

Vicki May

Agenda

Workshop Tuesday, February 17, 2026 @ 5:30 p.m.

Regular Council Meeting 6:00 p.m.

Notice is hereby given that the Governing Body of the Maud City Council, Maud, Texas will hold a workshop and its Regular Council Meeting on Tuesday, February 17, 2026, in the Council Chambers located at 135 Main St., Maud, Texas, for consideration of the following agenda items.

1. Call meeting to order, roll call, establish a quorum.
2. Invocation and pledge of allegiance.
3. Open Forum - Comments from the public, limited to no more than 3 minutes each, and no more than five speakers.
4. Consider and take official action on approving the Consent Agenda – all items are deemed to require minimal council deliberation and can be enacted as one business item.
 - a. January 2026 financials;
 - b. January 20, 2026 Regular meeting minutes;
 - c. January 2026 Departmental Reports- Library-Savannah Monroe;
Fire Department-Chief John Nichols; Code Enforcement-Brett Kenward.
5. Consider and take official action accepting the formal written resignation of Mayor, Jimmy Clary, effective at close of business on Friday, February 13, 2026.
6. Consider and take official action approving the pole attachment agreement with AEP-SWEPCO.
7. For discussion and possible action, the path forward with TCOLE and put the law enforcement issue to rest.
8. For discussion and possible action, for the city to host a second city-wide clean up in the fall.
9. Adjourn.

NOTE: ALL AGENDA ITEMS ARE SUBJECT TO ACTION. The Council reserves the right to adjourn to executive session on any applicable agenda item pursuant to Title 5, Chapter 551, of the Texas Government Code.

PUBLIC COMMENT REQUIREMENTS: Persons desiring to address the City Council regarding an Agenda item must sign up with the City Secretary prior to the beginning of the meeting. Items to be discussed are limited to a time limit of 3 minutes per person, per item. Each speaker must sign in with address and identify the agenda item they wish to speak on.

PUBLIC NOTICE: to Section 46.035(c), Penal Code (unlawful carrying of handgun by license holder), a license holder commits an offense if the license holder intentionally, knowingly, or recklessly carries a handgun under the authority of Subchapter H, Chapter 411, Government Code, regardless of whether the handgun is concealed or carried in a shoulder or belt holster, in the room or rooms where a meeting of a governmental entity is held and if the meeting is an open meeting subject to Chapter 551, Government Code, and the entity provided notice as required by that chapter.

Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Hall 72 hours prior to this meeting at 903-585-2294 so that appropriate arrangements may be made.

I, the undersigned authority, hereby certify the notice of this meeting was conducted in accordance with the Texas Open Meetings Act, Government Code 551. Notice was posted at City Hall, readily accessible to the Public at all times, on Tuesday, February 10, 2026 and remained as such preceding the convening of said meeting.

CERTIFIED BY:



Vicki May, City Secretary