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Mayor

Mayor Pro Temp  
Linda Price

Budget & Finance Director  
Kindall Smith

City Council  
Jeffery Crawford  
Herman Sewell  
Wayne Foster  
Boyd Sartin

City Secretary  
Vicki May

**Agenda**  
**Special Called Council Meeting**  
**Friday, March 20, 2026 @ 2:00 p.m.**

The Governing Body of the City of Maud will hold a Special Called Council Meeting on March 20, 2026 at 2:00 p.m. in the Council Chambers located at 135 Main St., Maud, Texas, for consideration of the following agenda items:

1. Call meeting to order, roll call, establish a quorum.
2. Invocation and pledge of allegiance.
3. Consider and take official action accepting one of the three quotes for a lease purchase excavator.

**QUOTE 1:** From Ledwell Machinery, E35 25HP R2-Series Bobcat Compact Excavator. Key start and on site, with an estimated monthly lease payment of \$1,020.33.

**QUOTE 2:** From Ledwell Machinery, E35 25HP R2-Series Bobcat Compact Excavator. Key start, with an estimated monthly lease payment of \$1,477.44.

**QUOTE 3:** From River Valley Tractor, U35-4R3A Kubota excavator with rubber tracks with the prepaid maintenance and extended warranty. The estimated monthly lease payment of \$1,865.10. Without the prepaid maintenance and extended warranty. The estimated monthly lease payment would be \$1,706.80

4. Consider and take official action approving the March 16, 2026 Special Called Council Meeting minutes and the March 16, 2026 Regular Council Meeting minutes.
5. Adjourn.

**NOTE: ALL AGENDA ITEMS ARE SUBJECT TO ACTION.** The Council reserves the right to adjourn to executive session on any applicable agenda item pursuant to Title 5, Chapter 551, of the Texas Government Code.

**PUBLIC COMMENT REQUIREMENTS:** Persons desiring to address the City Council regarding an Agenda item must sign up with the City Secretary prior to the beginning of the meeting. Items to be discussed are limited to a time limit of 3 minutes per person, per item. Each speaker must sign in with their name, current address and identify the agenda item they wish to speak on.

**PUBLIC NOTICE:** to Section 46.035(c), Penal Code (unlawful carrying of handgun by license holder), a license holder commits an offense if the license holder intentionally, knowingly, or recklessly carries a handgun under the authority of Subchapter H, Chapter 411, Government Code, regardless of whether the handgun is concealed or carried in a shoulder or belt holster, in the room or rooms where a meeting of a governmental entity is held and if the meeting is an open meeting subject to Chapter 551, Government Code, and the entity provided notice as required by that chapter.

Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Hall 72 hours prior to this meeting at 903-585-2294 so that appropriate arrangements may be made.

**I, the undersigned authority, hereby certify the notice of this meeting was conducted in accordance with the Texas Open Meetings Act, Government Code 551. Notice was posted at City Hall, readily accessible to the Public, at all times, on March 17, 2026, prior to 3:00 p.m. and remained as such preceding the convening of said meeting.**

CERTIFIED BY:

*Vicki May*

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Vicki May, City Secretary